

AD 200

Mishnah was codified

200

DURANT

Tertullian's "Liber Apologeticus"

200-250AD

Land area of Roman Empire was roughly size of U.S. today. The population was in excess of 100 million. City of Rome itself had population of 1 million. The empire was knit together by 180,000 mi. of roads.

200

(emperor)
Tiberius was born in
Danube provinces.

200 AD

Galen discovered blood circulation

22080

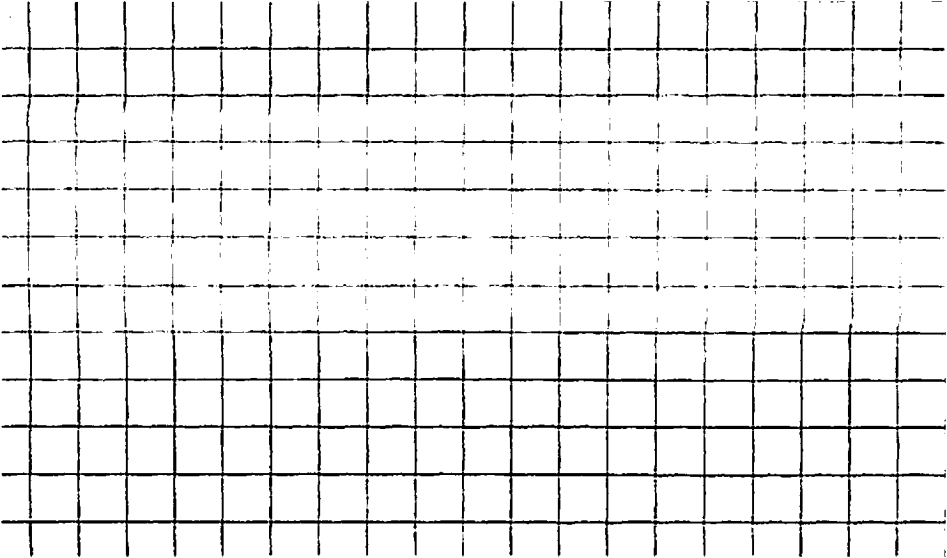
Ellipse and hyperbola were
discovered by APPOLLONIUS

Christmas

about AD 200

Christians began to celebrate
Christ's Mass on 25 Dec as
his birthdate.

The practice did not become
widespread until 4th Century



200 A.D.

The Germanic runes were not Indo-European in origin. All the available evidence points to the fact that the runes came into use about A.D. 200, but their origin could have been somewhat earlier.

There was a later Scandinavian alphabet when the original 24 characters were reduced to 16.

20020

Population of China was 28 π

C, 200AD.

MAYA CALENDAR

Based on a 584 day ritual calendar - an idealized cycle of the planet Venus. After a 236-day appearance as the morning star, it disappears for 90 days before shining in the west as the evening star for 250 days. Eight days later it is in the east again.

DECAY IN LITERATURE

Great names in poetry, history, and science cease. Philosophy and theology become a dreary waste of controversy. We have multitude of "Apologies" for Christianity from the Church Fathers, like LACTANTIUS, TERTULLIAN, and ORIGEN (all three, Africans), and volume upon volume against them from the New Platonists, like PLOTINUS and his disciple PORPHYRY (Asiatics). Work on Christian doctrine and practice were written also by ST. CLEMENT (of Alexandria) and ST. CYPRIAN (of Carthage).

the one advance is in known law. This
is the age of the great jurists, of whom Ulpian
is the most famous. But even this progress,
is confined to the early part of the century, closing
with the reign of Alexander Severus.

THE GROWTH OF THE FAITH

At the death of Paul, some 30 yrs after the death of Christ, there were Christian congregations, we know from the BOOK OF ACTS, in all the large cities of the eastern part of the empire and in Rome. These congregations were made up almost solely, as yet, from the humblest classes of society, - slaves and poor laborers. Women were particularly numerous and influential among them. The religion of mercy and gentleness and hope appealed especially to the weak and downtrodden. So far, it got no

from all parts of the world."

Tacitus regards the charge of incendiarism as absurd; but he speaks of the Christians again as poor "haters" of the human race, and has no sympathy to spare for them. But in the 3rd century, in spite of various persecutions, Christianity had spread rapidly over all parts of the empire and had begun to count converts among the noble and the learned, even in palaces and courts. Even the growing misery of that period helped to turn men's hearts

C200 AD

Codefication of Jewish law in the
Mishnah by Rabbi Judah the
Prince

200AD-540AD

Afghanistan invaded by Huns

c 200

Bishop of Rome gains his
predominant position as pope

c 200 AD

Carthage under Roman rule
becomes again world metropolis